

**NOTICE OF  
PUBLIC HEARING**

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, THE 9TH OF JUNE, A.D., 2026, AT 5:00 O'CLOCK P.M., THE COUNCIL OF THE CITY OF JACKSONVILLE WILL HOLD A PUBLIC HEARING IN COUNCIL CHAMBER, TO CONSIDER THE FOLLOWING PROPOSED ORDINANCES

**2026-444**

AN ORDINANCE APPROPRIATING \$13,900.00 IN GRANT FUNDING FROM THE FLORIDA DEPARTMENT OF CHILDREN AND FAMILIES TO THE JACKSONVILLE FIRE AND RESCUE DEPARTMENT TO SUPPORT THE PURCHASE OF A RIP CURRENT SIMULATOR; AS INITIATED BY B.T. 26-064; PROVIDING FOR OVERSIGHT BY THE JACKSONVILLE FIRE AND RESCUE DEPARTMENT; PROVIDING AN EFFECTIVE DATE.

**2026-445**

AN ORDINANCE APPROPRIATING \$200,000 FROM THE MULTIYEAR PROGRAMS AND INITIATIVES - COUNCIL DISTRICT 07 COMMUNITY BENEFITS AGREEMENT - CONTINGENCY ACCOUNT TO THE SPRINGFIELD PRESERVATION AND REVITALIZATION - SUBSIDIES AND CONTRIBUTIONS TO PRIVATE ORG ACCOUNT; TO PROVIDE ADDITIONAL FUNDING TO SPRINGFIELD PRESERVATION AND REVITALIZATION COUNCIL, INC. ("SPAR") FOR THE SPRINGFIELD CLEANUP CORPS PROGRAM (THE "PROGRAM"), AS ORIGINALLY AUTHORIZED BY ORDINANCE 2025-99-E; PROVIDING FOR CARRYOVER TO FISCAL YEAR 2028-2029; WAIVING 118.107 (NONPROFITS TO RECEIVE FUNDING THROUGH A COMPETITIVE EVALUATED AWARD PROCESS; WAIVER AND DISCLOSURES), PART 1 (GENERAL PROVISIONS), CHAPTER 118 (CITY GRANTS), ORDINANCE CODE, TO AUTHORIZE A SECOND AMENDMENT TO THE DIRECT CONTRACT WITH SPAR; WAIVING SECTION 118.602 (RESPONSIBILITY), SUBPART A (CULTURAL SERVICE GRANT PROGRAM), PART 6 (CULTURAL SERVICE GRANTS AND ART IN PUBLIC PLACES), CHAPTER 118 (CITY GRANTS), ORDINANCE CODE, TO AUTHORIZE AWARD OF ADDITIONAL FUNDING TO SPAR FOR THE PROGRAM IN ADDITION TO CULTURAL SERVICE GRANT FUNDING AWARDED BY THE CULTURAL COUNCIL; APPROVING, AND AUTHORIZING THE MAYOR, OR HER DESIGNEE, AND THE CORPORATION SECRETARY TO EXECUTE AND DELIVER ON BEHALF OF THE CITY A SECOND AMENDMENT TO THE CITY GRANT AGREEMENT BETWEEN THE CITY OF JACKSONVILLE AND SPAR FOR THE PROGRAM, TO INCREASE THE MAXIMUM INDEBTEDNESS BY \$200,000,

FOR A NEW TOTAL MAXIMUM INDEBTEDNESS NOT-TO EXCEED \$496,181, AND TO EXTEND THE GRANT TERM TO SEPTEMBER 30, 2029, SUBJECT TO THE TERM SHEET AND BUDGET DESCRIBED HEREIN; PROVIDING FOR CONTINUED OVERSIGHT BY THE GRANTS AND CONTRACT COMPLIANCE DIVISION OF THE FINANCE DEPARTMENT; PROVIDING AN EFFECTIVE DATE.

**2026-446**

AN ORDINANCE APPROVING TEMPORARY AND PERMANENT CHANGES IN POLLING PLACE LOCATIONS, AND BOUNDARY CHANGES WITHIN VARIOUS PRECINCTS, TO BE EFFECTIVE FOR THE 2026 PRIMARY ELECTION TO BE HELD AUGUST 18, 2026, IN THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA, AS REQUESTED BY THE SUPERVISOR OF ELECTIONS PURSUANT TO SECTION 352.102, ORDINANCE CODE; PROVIDING AN EFFECTIVE DATE.

**2026-447**

AN ORDINANCE APPROPRIATING \$500,000.00 FROM THE CHANGE IN LIABILITY - CASE RESERVE EXPENSE ACCOUNT WITHIN THE SELF INSURANCE FUND, TO PROVIDE FUNDING FOR THE IMPLEMENTATION OF A NEW RISK MANAGEMENT INFORMATION SYSTEM, AS INITIATED BY B.T. 26 072; WAIVING THE PROVISIONS OF SECTION 106.303 (FORMAT AND DETERMINATION OF AMOUNTS APPROPRIATED), SUBPART A (GENERAL PROVISIONS), PART 3 (APPROPRIATIONS), CHAPTER 106 (BUDGET AND ACCOUNTING CODE), ORDINANCE CODE, TO ALLOW MODIFICATION OF THE APPROPRIATION OF FUNDS EXHIBIT TO FACILITATE COMPLIANCE WITH THE REQUIREMENTS OF THE AMERICANS WITH DISABILITIES ACT; PROVIDING AN EFFECTIVE DATE.

**2026-448**

AN ORDINANCE APPROVING AND ADOPTING AN AMENDMENT TO THE DUVAL COUNTY / JACKSONVILLE SHIP LOCAL HOUSING ASSISTANCE PLAN FOR FISCAL YEARS 2021-2022, 2022-2023, AND 2023-2024 TO INCREASE THE MAXIMUM AWARD PER UNIT FOR AFFORDABLE HOUSING DEVELOPMENT; PROVIDING AN EFFECTIVE DATE.

**2026-449**

AN ORDINANCE APPROVING AND ADOPTING AN AMENDMENT TO THE DUVAL COUNTY / JACKSONVILLE SHIP LOCAL HOUSING ASSISTANCE PLAN FOR FISCAL YEARS 2024-2025, 2025-2026, AND 2026-2027 TO INCREASE THE MAXIMUM AWARD FOR AFFORDABLE HOUSING DEVELOPMENT; PROVIDING AN EFFECTIVE DATE.

**2026-450**

AN ORDINANCE AUTHORIZING THE MAYOR, OR HER

DESIGNEE, AND THE CORPORATION SECRETARY TO EXECUTE AND DELIVER A THIRD AMENDMENT TO CITY FUNDING AGREEMENT BETWEEN THE CITY OF JACKSONVILLE AND JACKSONVILLE UNIVERSITY TO MODIFY THE PRE-CONDITIONS TO FORGIVENESS OF THE TWO, \$1,250,000 FORGIVABLE LOANS RELATED TO THE ESTABLISHMENT AND OPERATION OF THE JACKSONVILLE UNIVERSITY COLLEGE OF LAW; PROVIDING AN EFFECTIVE DATE.

**2026-451**

AN ORDINANCE REGARDING THE GRANT AGREEMENT BETWEEN THE CITY OF JACKSONVILLE AND LOCAL INITIATIVES SUPPORT CORPORATION D/B/A LISC JACKSONVILLE ("LISC") FOR THE SMALL BUSINESS EMPLOYMENT RE-GRANT PROGRAM (THE "PROGRAM") ORIGINALLY APPROVED AND AUTHORIZED BY ORDINANCE 2025-471-E; AMENDING ORDINANCE 2025-471-E TO AUTHORIZE EXECUTION OF A GRANT AGREEMENT BETWEEN THE CITY AND LISC FOR A TERM COMMENCING ON JANUARY 1, 2026 THROUGH DECEMBER 31, 2026, AND AMENDING REVISED EXHIBIT 2 (LISC TERM SHEET AND BUDGET) TO EXTEND THE GRANT TERM TO EXPIRE ON DECEMBER 31, 2026, AND TO REFLECT THE PROGRAM SHALL TARGET BUSINESSES WITH UP TO \$750,000 IN ANNUAL REVENUE; REQUESTING ONE CYCLE EMERGENCY PASSAGE; PROVIDING AN EFFECTIVE DATE.

**2026-452**

AN ORDINANCE APPROPRIATING \$75,000 FROM THE TRAFFIC CALMING - DISTRICT 08 - OTHER CONSTRUCTION COSTS ACCOUNT TO THE KIDS HOPE ALLIANCE FUND - ESP - OUT-OF-SCHOOL-TIME - SUBSIDIES AND CONTRIBUTIONS TO PRIVATE ORG ACCOUNT TO PROVIDE FUNDING TO GOODWILL INDUSTRIES OF NORTH FLORIDA, INC. ("GOODWILL") FOR THE SUMMER YOUTH WORKS PROGRAM (THE "PROGRAM") AS DESCRIBED HEREIN; AMENDING THE SECOND REVISED SCHEDULE M TO ORDINANCE 2025-511-E; WAIVING SECTION 77.101 (LEGISLATIVE INTENT), CHAPTER 77 (KIDS HOPE ALLIANCE), ORDINANCE CODE, TO AUTHORIZE USE OF THE CITY FUNDS APPROPRIATED HEREIN TO SERVE PROGRAM PARTICIPANTS BETWEEN 16 AND 24 YEARS OLD; WAIVING CERTAIN REQUIREMENTS OF SECTION 77.111 (CONTRACTS; CONTRACT ADMINISTRATION; CARRYOVER), CHAPTER 77 (KIDS HOPE ALLIANCE), ORDINANCE CODE, TO EXEMPT THE SERVICES TO BE PROVIDED BY GOODWILL FROM COMPETITIVE PROCUREMENT; APPROV-

ING, AND AUTHORIZING THE MAYOR, OR HER DESIGNEE, AND THE CORPORATION SECRETARY, AND/OR THE CHIEF EXECUTIVE OFFICER OF THE KIDS HOPE ALLIANCE TO EXECUTE AND DELIVER ON BEHALF OF THE CITY AN AGREEMENT BETWEEN THE CITY OF JACKSONVILLE AND GOODWILL INDUSTRIES OF NORTH FLORIDA, INC. FOR THE PROGRAM; AMENDING THE 2026-2030 FIVE-YEAR CAPITAL IMPROVEMENT PLAN APPROVED BY ORDINANCE 2025 505-E TO REFLECT THE APPROPRIATION OF FUNDS FROM THE PROJECT ENTITLED "TRAFFIC CALMING-DISTRICT 08"; PROVIDING FOR OVERSIGHT BY KHA; REQUESTING ONE CYCLE EMERGENCY PASSAGE; PROVIDING AN EFFECTIVE DATE.

**2026-453**

AN ORDINANCE APPROPRIATING \$8,489,497.00 (RECAPTURED IN FISCAL YEAR 2024-25 TO THE GENERAL FUND OPERATING FUND) OF GENERAL FUND/ GENERAL FUND OPERATING FUND BALANCE TO CURE THE NEGATIVE CASH BALANCES IN FUNDS 11301 (\$50,514.00) AND 11308 (\$102,624.00), PURSUANT TO SECTION 11.7 OF ORDINANCE 2025-504-E, AND FUND FUTURE NON-RECURRING GENERAL FUND ECONOMIC INCENTIVE OBLIGATIONS (\$8,336,359.00), AS INITIATED BY B.T. 26 075; WAIVING THE PROVISIONS OF SECTION 106.303 (FORMAT AND DETERMINATION OF AMOUNTS APPROPRIATED), SUBPART A (GENERAL PROVISIONS), PART 3 (APPROPRIATIONS), CHAPTER 106 (BUDGET AND ACCOUNTING CODE), ORDINANCE CODE, TO ALLOW MODIFICATION OF THE APPROPRIATION OF FUNDS EXHIBIT TO FACILITATE COMPLIANCE WITH THE REQUIREMENTS OF THE AMERICANS WITH DISABILITIES ACT; PROVIDING AN EFFECTIVE DATE.

**2026-454**

AN ORDINANCE SUPPLEMENTING ORDINANCE 2006-888-E AUTHORIZING THE ISSUANCE OF THE CITY'S SPECIAL REVENUE AND REFUNDING BONDS, IN ONE OR MORE SERIES IN AN AMOUNT NECESSARY TO PROVIDE (A) FOR THE REFUNDING OF A PORTION OF THE CITY'S OUTSTANDING SPECIAL REVENUE BONDS, AND (B) NOT IN EXCESS OF \$400,000,000 OF NET PROJECT FUNDS IN ORDER TO FINANCE AND REFINANCE THE ACQUISITION AND CONSTRUCTION OF CERTAIN CAPITAL EQUIPMENT AND IMPROVEMENTS (THE "SERIES 2026 PROJECT"); PROVIDING AUTHORITY FOR THIS ORDINANCE; PROVIDING FOR CERTAIN DEFINITIONS; MAKING CERTAIN FINDINGS; PROVIDING THAT THIS ORDINANCE SHALL CONSTITUTE A CON-

TRACT BETWEEN THE ISSUER AND THE BONDHOLDERS; AUTHORIZING THE MAYOR TO DETERMINE THE TERMS OF SUCH BONDS, AS PROVIDED HEREIN; AUTHORIZING THE MAYOR TO AWARD THE SALE OF SAID BONDS ON A COMPETITIVE BASIS, A LIMITED COMPETITIVE BASIS, A NEGOTIATED BASIS, OR AS A PRIVATE PLACEMENT, AS PROVIDED HEREIN; AUTHORIZING THE ACQUISITION OF DEBT SERVICE RESERVE FUND PRODUCTS WITH RESPECT TO SUCH BONDS, IF DEEMED NECESSARY; AUTHORIZING THE ACQUISITION OF CREDIT FACILITIES WITH RESPECT TO SUCH BONDS, IF DEEMED NECESSARY; AUTHORIZING THE PREPARATION OF PRELIMINARY AND FINAL OFFICIAL STATEMENTS AND/OR OFFERING MEMORANDA WITH RESPECT TO SUCH BONDS; AUTHORIZING THE EXECUTION OF A CONTINUING DISCLOSURE UNDERTAKING OR AGREEMENT WITH RESPECT TO SUCH BONDS; AUTHORIZING THE DESIGNATION OF A DEPUTY REGISTRAR AND PAYING AGENT AND THE PROVIDERS OF OTHER SERVICES WITH RESPECT TO SUCH BONDS; PROVIDING FOR THE APPLICATION OF SUCH BOND PROCEEDS; AUTHORIZING THE EXECUTION OF ONE OR MORE BOND TERMS AGREEMENTS WITH RESPECT TO SAID BONDS; PROVIDING CERTAIN ADDITIONAL DETAILS AND AUTHORIZATIONS IN CONNECTION THEREWITH; WAIVING THE PROVISIONS OF SECTION 104.211 (PROCEDURE FOR SALE OF BONDS), PART 2 (AD VALOREM BONDS, REVENUE BONDS AND OTHER OBLIGATIONS), CHAPTER 104 (BONDS), ORDINANCE CODE, SO AS TO ALLOW THE CITY TO AWARD THE SALE OF SAID BONDS ON A LIMITED COMPETITIVE BASIS, AS A NEGOTIATED SALE, OR AS A PRIVATE PLACEMENT; PROVIDING AN EFFECTIVE DATE.

**2026-455**

AN ORDINANCE AMENDING ORDINANCE 2004-884-E PROVIDING CERTAIN AMENDMENTS THAT WILL ONLY BECOME EFFECTIVE UPON CERTAIN PREREQUISITES SET FORTH HEREIN; PROVIDING AUTHORITY FOR THIS ORDINANCE; PROVIDING FOR CERTAIN DEFINITIONS; MAKING CERTAIN FINDINGS; PROVIDING FOR AN INCREASE IN THE AGGREGATE PRINCIPAL AMOUNT OF NOTES TO BE OUTSTANDING AT ANY ONE TIME TO AN AMOUNT NOT EXCEED TWO HUNDRED FIFTY MILLION DOLLARS (\$250,000,000); PROVIDING FOR THE SEVERABILITY OF INVALID PROVISIONS; PROVIDING A REPEALING CLAUSE; AUTHORIZING THE CORPORATION SECRETARY TO PROVIDE

NOTICE UPON THE EFFECTIVE DATE OF SUCH AMENDMENTS; AND PROVIDING AN EFFECTIVE DATE.

**2026-456**

AN ORDINANCE CONFIRMING THE MAYOR'S APPOINTMENT OF IVY HENDERSON, A DUVAL COUNTY RESIDENT, TO THE DOWNTOWN DEVELOPMENT REVIEW BOARD, AS A LANDSCAPE ARCHITECT REPRESENTATIVE, REPLACING JOSEPH P. LORETTA, PURSUANT TO SECTION 656.361.9, ORDINANCE CODE, FOR A PARTIAL TERM TO EXPIRE JUNE 30, 2026, FOLLOWED BY A FIRST FULL TERM ENDING JUNE 30, 2028; WAIVING SUBSECTION 656.361.9(A)(1)(B)(VOTING MEMBERS), SECTION 626.361.9 (DOWNTOWN DEVELOPMENT REVIEW BOARD), SUBPART H (DOWNTOWN OVERLAY ZONE AND DOWNTOWN DISTRICT USE AND FORM REGULATIONS), PART 3 (SCHEDULE OF DISTRICT REGULATIONS), CHAPTER 656 (ZONING CODE) ORDINANCE CODE, AS TO THE REQUIREMENT THAT THE VOTING MEMBERSHIP OF THE DOWNTOWN DEVELOPMENT REVIEW BOARD INCLUDE A DESIGNATED LANDSCAPE ARCHITECT; PROVIDING AN EFFECTIVE DATE.

**2026-457**

AN ORDINANCE MAKING CERTAIN FINDINGS AND AUTHORIZING THE BORROWING AND APPROPRIATION FROM THE CITY'S COMMERCIAL PAPER FACILITY IN THE AMOUNT OF \$1,000,000, TO PROVIDE AN UP TO \$1,000,000, THREE YEAR TERM, 2.0% INTEREST LOAN ("LOAN") TO THE JACKSONVILLE HOUSING AUTHORITY ("JHA") TO FUND THE DEMOLITION OF DOWNTOWN EAST APARTMENTS (FORMERLY KNOWN AS FRANKLIN ARMS APARTMENTS) AND RELATED ONSITE ENVIRONMENTAL REMEDIATION WORK; PROVIDING FOR CARRYOVER OF FUNDS TO FISCAL YEAR 2026-2027; AMENDING 2025 504-E, THE FY 2025-2026 BUDGET ORDINANCE, TO REPLACE THE REVISED SCHEDULE B4 IN ORDER TO AUTHORIZE THE BORROWING AND/OR THE ISSUANCE OF DEBT FOR THE "DOWNTOWN EAST APARTMENTS DEMOLITION" PROJECT; AUTHORIZING THE CITY TO ENTER INTO AN AGREEMENT WITH JHA TO PROVIDE THE LOAN AS FURTHER DETAILED THEREIN; INVOKING THE EXEMPTION OF 126.108(G) (EXEMPTIONS FROM COMPETITIVE SOLICITATION), CHAPTER 126 (PROCUREMENT CODE), ORDINANCE CODE, TO DIRECT CONTRACT WITH JHA; PROVIDING FOR OVERSIGHT OF THE AGREEMENT BY THE FINANCE DEPARTMENT; PROVIDING AN EFFECTIVE DATE.

**2026-458**

AN ORDINANCE ADOPT-

ING AN INVENTORY LIST IDENTIFYING CITY-OWNED REAL PROPERTY DEEMED APPROPRIATE FOR USE AS AFFORDABLE HOUSING PURSUANT TO AND AS MANDATED BY SECTIONS 125.379 AND 166.0451, FLORIDA STATUTES, AND SECTION 122.423, ORDINANCE CODE; DECLARING THE 15 PARCELS ON THE INVENTORY LIST (THE "SUBJECT PARCELS") TO BE SURPLUS TO THE NEEDS OF THE CITY; PROVIDING FOR WAIVER OF SUBSECTION 122.423 (F)(EDUCATIONAL WORKSHOPS REQUIRED), SECTION 122.423 (DISPOSITION FOR AFFORDABLE HOUSING), SUBPART B (REAL PROPERTY DISPOSITIONS AND EXCHANGES), PART 4 (REAL PROPERTY), CHAPTER 122 (PUBLIC PROPERTY), ORDINANCE CODE, TO REDUCE NUMBER OF REQUIRED EDUCATIONAL WORKSHOPS FROM FOUR WORKSHOPS TO TWO WORKSHOPS AND TO WAIVE REQUIREMENT TO ADVERTISE SUCH WORKSHOPS IN A NEWSPAPER OF GENERAL CIRCULATION; AUTHORIZING DISPOSITION OF THE SUBJECT PARCELS PURSUANT TO THE PROVISIONS OF SECTION 122.423 (DISPOSITION FOR AFFORDABLE HOUSING), SUBPART B (REAL PROPERTY DISPOSITIONS AND EXCHANGES), PART 4 (REAL PROPERTY), CHAPTER 122 (PUBLIC PROPERTY), ORDINANCE CODE; PROVIDING AN EFFECTIVE DATE.

**2026-459**

AN ORDINANCE APPROVING, RATIFYING, AND AUTHORIZING THE EXECUTION OF A SETTLEMENT AGREEMENT BETWEEN THE CITY OF JACKSONVILLE AND DAVID WASHINGTON, CASE NO. 3:25-CV-00404-MMH-SJH, UNITED STATES DISTRICT COURT FOR THE MIDDLE DISTRICT OF FLORIDA AND 2024-AP-000023-AXXX-MA, FOURTH JUDICIAL CIRCUIT, DUVAL COUNTY, FLORIDA; APPROPRIATING \$180,000 FROM GENERAL FUND OPERATING FUND (GENERAL FUND - GENERAL SERVICE DISTRICT) TO THE GENERAL FUND OPERATING FUND (JUDGMENTS, CLAIMS, AND LOSSES OVER \$50,000) TO PROVIDE FUNDING FOR SETTLEMENT OF PENDING LITIGATION; AUTHORIZING THE GENERAL COUNSEL, OR HIS DESIGNEE, TO EXECUTE THE SETTLEMENT AGREEMENT AND TAKE FURTHER ACTION, AS NECESSARY, TO EFFECTUATE THE SETTLEMENT AND CONCLUDE THE LITIGATION; WAIVING THE PROVISIONS OF SECTION 106.303 (FORMAT AND DETERMINATION OF AMOUNTS APPROPRIATED), SUBPART A (GENERAL PROVISIONS), PART 3 (APPROPRIATIONS), CHAPTER 106 (BUDGET AND ACCOUNTING CODE), ORDINANCE CODE, TO ALLOW MODIFICATION

OF THE APPROPRIATION OF FUNDS EXHIBIT TO FACILITATE COMPLIANCE WITH THE REQUIREMENTS OF THE AMERICANS WITH DISABILITIES ACT; PROVIDING AN EFFECTIVE DATE OF THIS ORDINANCE.

**2026-460**

AN ORDINANCE APPROPRIATING \$4,360,470.00 IN GRANT FUNDING FROM THE DEPARTMENT OF HOMELAND SECURITY THROUGH THE FLORIDA DIVISION OF EMERGENCY MANAGEMENT TO THE JACKSONVILLE FIRE AND RESCUE DEPARTMENT ENHANCE REGIONAL PREPAREDNESS AND CAPABILITIES IN DESIGNATED HIGHTHREAT, HIGH-DENSITY AREAS, AS INITIATED BY B.T. 26-069; AUTHORIZING POSITIONS, AS INITIATED BY R.C. 26-111; PROVIDING FOR OVERSIGHT BY THE JACKSONVILLE FIRE AND RESCUE DEPARTMENT; WAIVING THE PROVISIONS OF SECTION 106.303 (FORMAT AND DETERMINATION OF AMOUNTS APPROPRIATED), SUBPART A (GENERAL PROVISIONS), PART 3 (APPROPRIATIONS), CHAPTER 106 (BUDGET AND ACCOUNTING CODE), ORDINANCE CODE, TO ALLOW MODIFICATION OF THE APPROPRIATION OF FUNDS EXHIBIT TO FACILITATE COMPLIANCE WITH THE REQUIREMENTS OF THE AMERICANS WITH DISABILITIES ACT; PROVIDING AN EFFECTIVE DATE.

**2026-463**

AN ORDINANCE APPROPRIATING \$703,183.22, INCLUDING (1) \$519,414.54 FROM THE CAPITAL PROJECTS - CITY VENUES SURCHARGE - BASEBALL PARK - BASEBALL PARK - BUILDING SYSTEMS - OTHER CONSTRUCTION COSTS ACCOUNT, AND (2) \$183,768.68 FROM THE SPORTS COMPLEX CIP FUND, INCLUDING \$168,239.93 FROM THE BASEBALL PARK - BASEBALL PARK - BUILDING SYSTEMS - OTHER CONSTRUCTION COSTS ACCOUNT AND \$15,528.75 FROM THE BASEBALL PARK - LANDSCAPE AND TURF - OTHER CONSTRUCTION COSTS ACCOUNT, TO THE CITY VENUES CAPITAL PROJECT FUND - BASEBALL GROUNDS - MLB REQUIREMENTS - OTHER CONSTRUCTION COSTS ACCOUNT TO PROVIDE FUNDING FOR CERTAIN IMPROVEMENTS TO THE BASEBALL GROUNDS OF JACKSONVILLE, AS INITIATED BY B.T. 26-082; AMENDING THE 2026-2030 FIVE-YEAR CAPITAL IMPROVEMENT PLAN APPROVED BY ORDINANCE 2025 505 E TO REFLECT THIS APPROPRIATION OF FUNDS; WAIVING THE PROVISIONS OF SECTION 106.303 (FORMAT AND DETERMINATION OF AMOUNTS APPROPRIATED), SUBPART A (GENERAL PROVISIONS), PART 3 (APPROPRIATIONS), CHAPTER 106

(BUDGET AND ACCOUNTING CODE), ORDINANCE CODE, TO ALLOW MODIFICATION OF THE APPROPRIATION OF FUNDS EXHIBIT TO FACILITATE COMPLIANCE WITH THE REQUIREMENTS OF THE AMERICANS WITH DISABILITIES ACT; AUTHORIZING THE MAYOR, OR HER DESIGNEE, AND CORPORATION SECRETARY TO EXECUTE A SECOND AMENDMENT TO COSTS DISBURSEMENT AGREEMENT BETWEEN THE CITY OF JACKSONVILLE AND JACKSONVILLE BASEBALL, LLC TO INCREASE THE MAXIMUM INDEBTEDNESS UNDER THE COST DISBURSEMENT AGREEMENT BY \$703,183.22 FOR A NEW TOTAL MAXIMUM INDEBTEDNESS NOT-TO-EXCEED \$36,063,183.22; PROVIDING FOR OVERSIGHT BY THE DEPARTMENT OF PUBLIC WORKS; PROVIDING AN EFFECTIVE DATE.

**2026-466**

AN ORDINANCE APPROPRIATING \$125,000 FROM THE MULTIYEAR PROGRAMS AND INITIATIVES - COUNCIL DISTRICT 14 COMMUNITY BENEFITS AGREEMENT - CONTINGENCY ACCOUNT TO THE KIDS HOPE ALLIANCE FUND - ESP - OUT-OF-SCHOOL-TIME - SUBSIDIES AND CONTRIBUTIONS TO PRIVATE ORG ACCOUNT TO PROVIDE FUNDING TO VISION FOR EXCELLENCE, INC. ("VFE") FOR THE SUMMER AND AFTER SCHOOL DISCOVERY EXPERIENCE PROGRAM (THE "PROGRAM") AS DESCRIBED HEREIN; PROVIDING FOR CARRYOVER TO FISCAL YEAR 2026-2027; AMENDING THE THIRD REVISED SCHEDULE M TO ORDINANCE 2025-511-E; WAIVING CERTAIN REQUIREMENTS OF SECTION 77.111 (CONTRACTS; CONTRACT ADMINISTRATION; CARRY-OVER), CHAPTER 77 (KIDS HOPE ALLIANCE), ORDINANCE CODE, TO EXEMPT THE SERVICES TO BE PROVIDED BY VFE FROM COMPETITIVE PROCUREMENT; WAIVING SECTION 110.112 (ADVANCE OF CITY FUNDS; PROHIBITION AGAINST), PART 1 (THE CITY TREASURY), CHAPTER 110 (CITY TREASURY), ORDINANCE CODE, TO ALLOW FOR A PARTIAL ADVANCE PAYMENT TO VFE UP TO AN AMOUNT NOT-TO-EXCEED \$31,250; APPROVING, AND AUTHORIZING THE MAYOR, OR HER DESIGNEE, AND THE CORPORATION SECRETARY, AND/OR THE CHIEF EXECUTIVE OFFICER OF THE KIDS HOPE ALLIANCE ("KHA") TO EXECUTE AND DELIVER ON BEHALF OF THE CITY AN AGREEMENT BETWEEN THE CITY OF JACKSONVILLE AND VISION FOR EXCELLENCE, INC. FOR THE PROGRAM; PROVIDING FOR OVERSIGHT BY KHA; REQUESTING ONE CYCLE EMERGENCY PASSAGE; PROVIDING AN EFFECTIVE DATE.

A COPY OF THE PROPOSED

ORDINANCES MAY BE EXAMINED IN THE OFFICE OF LEGISLATIVE SERVICES DIVISION OF THE CITY COUNCIL, SUITE 430, CITY HALL, ON WEEKDAYS BETWEEN THE HOURS OF 8:00 A.M. AND 5:00 P.M.

ALL PERSONS INTERESTED ARE NOTIFIED TO BE PRESENT AT SAID TIME AND PLACE, AND THEY MAY BE HEARD WITH RESPECT TO THE PROPOSED ORDINANCES.

DATED THIS 28TH DAY OF MAY, A.D. 2026.

COUNCIL OF THE CITY OF JACKSONVILLE



AGRI 001

JASON R. TEAL  
COUNCIL SECRETARY

May 28 00 (26-03053D)