

**NOTICE OF
PUBLIC HEARING**

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, THE 14TH DAY OF MARCH, A.D., 2023, AT 5:00 O'CLOCK P.M., THE COUNCIL OF THE CITY OF JACKSONVILLE WILL HOLD A PUBLIC HEARING IN COUNCIL CHAMBER, TO CONSIDER THE FOLLOWING PROPOSED ORDINANCES

2023-134

AN ORDINANCE ADOPTING A MODIFICATION TO THE CITY OF JACKSONVILLE 2030 COMPREHENSIVE PLAN FOR THE PURPOSE OF UPDATING THE FIVE-YEAR CAPITAL IMPROVEMENTS SCHEDULE OF PROJECTS WITHIN THE CAPITAL IMPROVEMENTS ELEMENT; PROVIDING AN EFFECTIVE DATE.

2023-136

AN ORDINANCE APPROPRIATING \$684,572.74 IN GRANT FUNDING FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY ("FEMA") HAZARD MITIGATION GRANT PROGRAM, THROUGH THE STATE OF FLORIDA, DIVISION OF EMERGENCY MANAGEMENT, TO FUND DESIGN-RELATED SERVICES AND ACTIVITIES FOR THE MCCOYS CREEK GREENWAY - MCCOYS CREEK BOULEVARD CLOSURE PROJECT (THE "PROJECT"), AS INITIATED BY B.T. 23-047; AMENDING THE 2023-2027 FIVE-YEAR CAPITAL IMPROVEMENT PLAN APPROVED BY ORDINANCE 2022-505-E TO REFLECT THIS APPROPRIATION FOR THE PROJECT; PROVIDING FOR OVERSIGHT BY THE PUBLIC WORKS DEPARTMENT; PROVIDING AN EFFECTIVE DATE.

2023-137

AN ORDINANCE APPROVING AND AUTHORIZING THE DELETION OF A VACANT ASSISTANT PROGRAM MANAGER - DISASTER RECOVERY POSITION FROM THE COMMUNITY DEVELOPMENT BLOCK GRANT - DISASTER RECOVERY ("CDBG-DR") PROGRAM AND THE ADDITION OF AN AFFORDABLE HOUSING DEVELOPMENT ASSISTANT ADMINISTRATOR POSITION IN THE HOME INVESTMENT PARTNERSHIP ("HOME") PROGRAM WITHIN THE HOUSING AND COMMUNITY DEVELOPMENT DIVISION OF THE NEIGHBORHOODS DEPARTMENT, AS INITIATED BY R.C. 23-062; PROVIDING FOR AN EFFECTIVE DATE.

2023-138

AN ORDINANCE APPROPRIATING A \$7,000.00 GRANT FROM THE COMMUNITY FOUNDATION FOR NORTHEAST FLORIDA, INC. TO FUND ONLINE CLASSES FOR YOUTH IN TEEN COURT DIVERSION PROGRAMS, AS INITIATED BY B.T. 23-045; PROVIDING FOR OVERSIGHT BY THE COURT ADMINISTRATION, DIRECTOR OF TEEN COURTS; PROVIDING AN EFFECTIVE DATE.

2023-139

AN ORDINANCE MAKING CERTAIN FINDINGS, AND APPROVING THE APPROPRIATION AND TRANSFER OF \$41,300 FROM THE RENEW ARLINGTON COMMUNITY REDEVELOPMENT AGENCY ("RA/CRA") TRUST FUND TO THE ART IN PUBLIC PLACES TRUST FUND, TO PROVIDE FUNDING REQUIRED FOR MAINTENANCE AND ENHANCEMENTS OF THE PUBLIC ART INSTALLATION IN THE NEW TURBO ROUNDABOUT LOCATED AT THE INTERSECTION OF UNIVERSITY BOULEVARD AND MERRILL ROAD; PURPOSE OF APPROPRIATION; FINDING A MUNICIPAL AND RA/CRA PURPOSE; PROVIDING FOR A REVERSION OF FUNDS; PROVIDING AN EFFECTIVE DATE.

2023-140

AN ORDINANCE APPROVING, AND AUTHORIZING THE MAYOR, OR HIS DESIGNEE, AND CORPORATION SECRETARY TO EXECUTE AND DELIVER THAT CERTAIN LEASE AGREEMENT BETWEEN THE CITY OF JACKSONVILLE ("LANDLORD") AND GRYPHON MARINE, LLC, F/K/A CDI MARINE COMPANY, LLC ("TENANT") FOR BUILDING 900 AT CECIL COMMERCE CENTER, 12,474 SQUARE FEET OF OFFICE SPACE LOCATED AT 6017 POW-MIA MEMORIAL PARKWAY, JACKSONVILLE, FLORIDA 32210, FOR A TERM OF THREE (3) YEARS, WITH OPTIONS TO RENEW FOR TWO (2) ADDITIONAL TWELVE (12) MONTH TERMS, AT A MONTHLY RENTAL RATE OF \$11,448.12 WITH A CAM OF \$200.00 PER MONTH, WITH THREE PERCENT (3%) ANNUAL RENT INCREASES; PROVIDING FOR OVERSIGHT BY THE OFFICE OF ECONOMIC DEVELOPMENT; PROVIDING AN EFFECTIVE DATE.

2023-141

AN ORDINANCE APPROPRIATING \$1,085,868.84 (\$250,000.00 FROM THE FIRE STATION NO. 4 PROJECT, \$18,663.03 FROM THE FIRE STATION NO. 20 PROJECT, \$170,000.00 FROM THE FIRE STATION NO. 56 PROJECT, \$9,037.12 FROM THE FIRE STATION NO. 73 PROJECT, AND \$638,168.69 FROM THE FIRE STATION NO. 74 PROJECT) TO THE FIRE STATION NO. 76 PROJECT TO PAY FOR CONSTRUCTION OF A TEMPORARY FIRE STATION NO. 76 AT CEDAR POINT ROAD, AS INITIATED BY B.T. 23-051; AMENDING THE 2023-2027 FIVE-YEAR CAPITAL IMPROVEMENT PLAN APPROVED BY ORDINANCE 2022-505-E TO REFLECT THIS APPROPRIATION OF FUNDS FROM VARIOUS FIRE STATION PROJECTS TO THE FIRE STATION NO. 76 PROJECT; PROVIDING AN EFFECTIVE DATE.

2023-142

AN ORDINANCE DECLARING THAT CERTAIN PARCEL OF REAL PROPERTY LOCATED AT 0 PHILLIPS HIGHWAY,

BETWEEN BOWDENDALE AVENUE AND EXECUTIVE PARK COURT (R.E. NO. 152602-0300), IN COUNCIL DISTRICT 5, TO BE SURPLUS TO THE NEEDS OF THE CITY; AUTHORIZING CONVEYANCE OF THE PROPERTY TO THE FLORIDA DEPARTMENT OF TRANSPORTATION ("FDOT") FOR THE APPRAISED VALUE OF \$1,874,380; APPROVING, AND AUTHORIZING THE MAYOR, OR HIS DESIGNEE, AND CORPORATION SECRETARY TO EXECUTE AND DELIVER THAT CERTAIN PURCHASE AGREEMENT BETWEEN THE CITY AND FDOT AS WELL AS THE DEED AND OTHER CLOSING DOCUMENTS RELATING THERETO, AND TO OTHERWISE TAKE ALL NECESSARY ACTION TO EFFECTUATE THE PURPOSES OF THIS ORDINANCE; PROVIDING FOR OVERSIGHT OF EXECUTION OF THE CONVEYANCE DOCUMENTS BY THE PUBLIC WORKS DEPARTMENT, REAL ESTATE DIVISION; PROVIDING AN EFFECTIVE DATE.

2023-143

AN ORDINANCE APPROPRIATING \$261,000.00 FROM DRAINAGE SYSTEM REHABILITATION - DSR GENERAL CAPITAL PROJECTS TO THE FLYNN ROAD DRAINAGE IMPROVEMENTS PROJECT FOR COMPLETION OF THE FLYNN ROAD DRAINAGE IMPROVEMENTS PROJECT (THE "PROJECT"), AS INITIATED BY B.T. 23-048; AMENDING THE 2023-2027 FIVE-YEAR CAPITAL IMPROVEMENT PLAN APPROVED BY ORDINANCE 2022-505-E TO REFLECT THIS APPROPRIATION OF FUNDS TO THE PROJECT; PROVIDING AN EFFECTIVE DATE.

2023-144

AN ORDINANCE APPROPRIATING \$27,678.57 IN ADDITIONAL FUNDS RECEIVED FROM THE STATE OF FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES STATE FINANCIAL ASSISTANCE RECIPIENT AGREEMENT (FDACS CONTRACT #29364), INCLUDING INCREASING EXPENDITURE AUTHORITY WITHIN THE MOSQUITO CONTROL STATE SUBFUND BY \$24,378.57 AND DEAPPROPRIATING THE BUDGETED TRANSFER OF MOSQUITO CONTROL STATE SUBFUND 00112 FUND BALANCE IN THE AMOUNT OF \$3,300.00, TO BE USED FOR MOSQUITO CONTROL DIVISION OPERATIONAL EXPENSES, AS INITIATED BY B.T. 23-042; PROVIDING AN EFFECTIVE DATE.

2023-145

AN ORDINANCE AMENDING SECTION 328.105 (REGISTRATION), CHAPTER 328 (MILESTONE INSPECTION REGULATIONS), TITLE VIII (CONSTRUCTION REGULATIONS AND BUILDING CODES), ORDINANCE CODE; PROVIDING CODIFICATION

INSTRUCTIONS; PROVIDING AN EFFECTIVE DATE.

2023-146

AN ORDINANCE REGARDING THE ESTABLISHMENT OF HOGPEN CREEK DEPENDENT SPECIAL DISTRICT IN ACCORDANCE WITH SECTION 189.02, FLORIDA STATUTES; INCORPORATING RECITALS; ADOPTING A CHARTER FOR THE "HOGPEN CREEK DEPENDENT SPECIAL DISTRICT" FOR THE LIMITED PURPOSE OF DREDGING AND MAINTAINING NAVIGABLE WATERWAY ACCESS TO THE INTRACOASTAL WATERWAY; ESTABLISHING THE DEPENDENT NATURE OF THE DISTRICT; ESTABLISHING THE PURPOSE, POWERS, FUNCTIONS AND DUTIES; ESTABLISHING A GEOGRAPHIC BOUNDARY FOR THE DISTRICT; ACKNOWLEDGING THE AUTHORITY TO CREATE THE DEPENDENT SPECIAL DISTRICT; RECOGNIZING THE BEST ALTERNATIVE; ESTABLISHING A SEVEN MEMBER BOARD OF SUPERVISORS TO BE ORIGINALLY APPOINTED BY THE CITY COUNCIL WITH ALL SEVEN INITIAL TERMS EXPIRING ON MAY 18, 2027, AND ALL SEVEN SUPERVISORS BEING ELECTED BY THE QUALIFIED ELECTORS OF THE DISTRICT BEGINNING WITH THE 2027 GENERAL ELECTION; PROVIDING ADDITIONAL REQUIREMENTS; IDENTIFYING THE METHOD OF FINANCING; RECOGNIZING THE CONSISTENCY WITH THE COMPREHENSIVE PLAN; AND PROVIDING AN EFFECTIVE DATE.

2023-147

AN ORDINANCE MAKING CERTAIN FINDINGS AND AUTHORIZING A \$10,000,000 FUNDING CONTRIBUTION, SUBJECT TO FUTURE APPROPRIATION, TO SHANDS JACKSONVILLE MEDICAL CENTER, INC. ("SHANDS") TO SUPPORT THE CONSTRUCTION OF THE UF HEALTH JACKSONVILLE LEON L. HALEY, JR., MD, EMERGENCY DEPARTMENT AND TRAUMA CENTER (THE "HALEY CENTER"); AUTHORIZING THE CITY TO ENTER INTO A FIFTH AMENDMENT TO THE CAPITAL MAINTENANCE AND CAPITAL IMPROVEMENTS COSTS DISBURSEMENT AGREEMENT BETWEEN THE CITY OF JACKSONVILLE AND SHANDS JACKSONVILLE MEDICAL CENTER, INC., PROVIDING FOR THE ADDITION OF CONSTRUCTION OF THE HALEY CENTER TO THE SCOPE OF WORK AND AN INCREASE TO THE MAXIMUM INDEBTEDNESS OF THE AGREEMENT IN THE AMOUNT OF \$10,000,000, SUBJECT TO FUTURE APPROPRIATION, FOR A NEW TOTAL MAXIMUM INDEBTEDNESS OF \$105,000,000; PROVIDING FOR WAIVING SECTION 118.107 (NONPROFITS TO RECEIVE FUNDING THROUGH A COMPETITIVE

EVALUATED AWARD PROCESS), PART 1 (GENERAL PROVISIONS), CHAPTER 118 (CITY GRANTS), ORDINANCE CODE, TO DIRECT CONTRACT WITH SHANDS; CONTINUED OVERSIGHT BY THE DEPARTMENT OF PUBLIC WORKS; PROVIDING AN EFFECTIVE DATE.

2023-148

AN ORDINANCE APPROPRIATING \$6,374,458.34 IN REAL-LOCATED EMERGENCY RENTAL ASSISTANCE PROGRAM (ROUND TWO) GRANT FUNDS FROM THE U.S. DEPARTMENT OF THE TREASURY, AND ALLOCATING \$4,374,458.34 TO THE HOUSING AND COMMUNITY DEVELOPMENT DIVISION OF THE NEIGHBORHOODS DEPARTMENT AND \$2,000,000 TO THE SOCIAL SERVICES DIVISION OF THE PARKS, RECREATION AND COMMUNITY SERVICES DEPARTMENT, TO PROVIDE EMERGENCY RENT AND UTILITY ASSISTANCE TO ELIGIBLE HOUSEHOLDS IN DUVAL COUNTY THROUGH SEPTEMBER 30, 2023 IN ACCORDANCE WITH THE EMERGENCY RENTAL ASSISTANCE PROGRAM ESTABLISHED BY SECTION 501, DIVISION N, OF THE CONSOLIDATED APPROPRIATIONS ACT, 2021, AS INITIATED BY B.T. 23-054; PROVIDING FOR OVERSIGHT; PROVIDING AN EFFECTIVE DATE.

2023-149

A ORDINANCE ADOPTING THE CITY COUNCIL'S 1, 3, AND 5 YEAR STRATEGIC PLAN; SETTING THE CITY COUNCIL'S TOP BUDGET PRIORITIES FOR THE 2023-2024 FISCAL YEAR; ENCOURAGING THE MAYOR TO INCORPORATE THE COUNCIL PRIORITIES INTO THE 2023-2024 BUDGET; WAIVING THE PROVISIONS OF SECTION 106.110 (CITY COUNCIL STRATEGIC PLAN), PART 1 (GENERAL PROVISIONS), CHAPTER 106 (BUDGET AND ACCOUNTING CODE), ORDINANCE CODE, REQUIRING SUBMITTAL OF THE STRATEGIC PLAN WITH CORRESPONDING FUNDING REQUESTS TO CITY ADMINISTRATION NO LATER THAN FEBRUARY 15TH; REQUESTING ONE CYCLE EMERGENCY PASSAGE; PROVIDING AN EFFECTIVE DATE.

2023-150

AN ORDINANCE MAKING CERTAIN FINDINGS, AND AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE AN AMENDMENT ONE TO ECONOMIC DEVELOPMENT AGREEMENT ("AMENDMENT ONE") BETWEEN THE DOWNTOWN INVESTMENT AUTHORITY, THE CITY OF JACKSONVILLE, AND REGIONS BANK ("DEVELOPER") TO EXTEND THE DEADLINE FOR SUBMISSION OF DEVELOPER'S FIRST DPRP LOAN REQUEST FROM DECEMBER 12, 2021 TO AUGUST 31, 2022, ACCELERATE THE DEADLINE FOR SUBMISSION OF ALL OTHER

DPRP LOAN REQUESTS FROM JUNE 15, 2026 TO JUNE 15, 2024, AND REDUCE THE NUMBER OF PERMITTED REQUESTS FOR DPRP LOANS FROM FIVE TO THREE; AUTHORIZING TECHNICAL CHANGES TO AMENDMENT ONE; PROVIDING AN EFFECTIVE DATE.

2023-151

AN ORDINANCE HONORING AND RECOGNIZING THE ACHIEVEMENTS OF HOWARD I. KORMAN IN SERVING THE CHILDREN AND YOUTH OF THE CITY OF JACKSONVILLE BY NAMING THE BOARD ROOM ON THE SECOND FLOOR OF KIDS HOPE ALLIANCE BUILDING, LOCATED AT 1095 A. PHILIP RANDOLPH BOULEVARD, JACKSONVILLE, FLORIDA 32206, THE "HOWARD I. KORMAN BOARD ROOM"; WAIVING SECTION 122.102 (A) (NAMING OF AND SIGNAGE ON PUBLIC FACILITIES REGULATED), ORDINANCE CODE, REGARDING THE NAMING PUBLIC FACILITIES AFTER LIVING PEOPLE; PROVIDING AN EFFECTIVE DATE.

A COPY OF THE PROPOSED ORDINANCES MAY BE EXAMINED IN THE OFFICE OF LEGISLATIVE SERVICES DIVISION OF THE CITY COUNCIL, SUITE 430, CITY HALL, ON WEEKDAYS BETWEEN THE HOURS OF 8:00 A.M. AND 5:00 P.M.

ALL PERSONS INTERESTED ARE NOTIFIED TO BE PRESENT AT SAID TIME AND PLACE, AND THEY MAY BE HEARD WITH RESPECT TO THE PROPOSED ORDINANCES.

DATED THIS 2nd DAY OF MARCH, A.D. 2023.

COUNCIL OF THE
CITY OF JACKSONVILLE



ATTEST:

MARGARET M. SIDMAN
COUNCIL SECRETARY
Mar. 2 00 (23-01325D)